

**MEETING OF  
THE MAYOR AND CITY COUNCIL  
CITY OF COLUMBUS, MS  
MAY 15, 2018**

- I. CALL TO ORDER AND INVOCATION**
- II. APPROVE MINUTES FOR THE MEETING OF MAY 1, 2018.**
- III. [APPROVE DOCKET OF CLAIMS FOR MAY 15, 2018.](#)**
- IV. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA**
- V. CONSENT AGENDA:**

- M. Andrews** A. [Accept letter of retirement from one \(1\) Fire and Rescue Engineer, effective May 30, 2018 and approve his request to be reimbursed for 10 shifts vacation and to purchase his service weapon.](#)
- M. Andrews** B. [Approve request for three \(3\) Fire and Rescue Personnel to attend “Fire Investigator Training” to be held in Jackson, MS, and approve payment for registration, travel and meal expenses.](#)
- M. Andrews** C. [Approve request for three \(3\) Fire and Rescue Personnel to attend the “Fire Safety Officer Training” to be held in Jackson, MS, and approve payment for registration, travel and meal expenses.](#)
- M. Andrews** D. [Approve request for the Mayor, Fire Chief and two \(2\) Fire and Rescue Captains to tour the “E-One Plant” in Daytona Beach, FL, at no cost to City.](#)
- D. Armstrong** E. [Approve request for the Mayor, COO, and Interim City Planner to attend the Heritage Award Reception to be held in Ocean Springs, MS, and approve payment for conference fees, lodging, travel and meal expenses. Mayor Robert Smith and The Columbus City Hall Rehabilitation were selected to receive the 2018 Heritage Award.](#)
- W. Blunt** F. [Approve request for the Municipal Court Clerk to attend the “Annual Summer Seminar” to be held in Biloxi, MS, and approve payment for registration, lodging, travel and meal expenses](#)
- W. Blunt** G. [Approve request for the Municipal Court Judges to attend the “2018 Mississippi Municipal Court Judges Seminar” to be held in Biloxi, MS. This conference will provide 12 hours of judicial education and 1 hour of ethics at no cost to City.](#)
- G. Buckhalter** H. [Approve request for the Community Outreach Director to attend the “Mississippi Policy Conference” to be held in Tunica, MS, and approve payment for registration, lodging, travel and meal expenses.](#)
- D. Givens** I. [Approve request for the Victims Advocate Coordinator to attend the “Building the Bridge of Victim Advocacy Training” to be held in Biloxi, MS, and approve payment for travel and meal expenses.](#)
- G. Lewis** J. [Approve request to refund eight \(8\) clean up deposits to citizens.](#)

- F. Shelton** K. [Ratify permit request submitted by the Miller & Reed Family to host a “Celebration of Life Assembly” that was held on May 5, 2018 from 2:00 p.m. until 11:00 p. m. on 13<sup>th</sup> Street South between 14<sup>th</sup> Street and 10<sup>th</sup> Avenue South.](#)
- F. Shelton** L. [Ratify permit request submitted by Johnathan West on behalf of Carter’s Funeral Services to host a “Community Fellowship” that was held on May 5, 2018 from 4:00 p. m. until 11:00 p. m. on 14<sup>th</sup> Street North from 6<sup>th</sup> Avenue North to 7<sup>th</sup> Avenue North.](#)
- F. Shelton** M. [Ratify permit request submitted by Evelyn Vidrine on behalf of St. Paul’s Episcopal Church to host a “5K Walk/Run” to raise funds for the Episcopal Diocese of Mississippi’s Youth Camp that was held on May 13, 2018 from 11:30 a. m. until 1:30 p. m., beginning outside St. Paul’s Episcopal Church and through the RiverWalk.](#)
- F. Shelton** N. [Approve permit request submitted by Colin Krieger on behalf of the Homeless Coalition to host a “Crawfish Boil for Charity” to be held on May 27, 2018 from 12:00 noon until 8:00 p.m. on the 500 block of 8<sup>th</sup> Street North.](#)
- F. Shelton** O. [Approve permit request submitted by Monica Sykes to host a “Family Graduation Party” to be held on May 19, 2018 from 11:00 a. m. until 12:00 midnight at 1715 Short Third Avenue North, the Intersection of 18<sup>th</sup> Street and Short Third Avenue North.](#)
- F. Shelton** P. [Approve permit request submitted by Barbara Gardner Dumas to host a “Graduation Celebration” to be held on May 19, 2018 from noon until 6:00 p m. on the 500 block of 11<sup>th</sup> Street North.](#)
- F. Shelton** Q. [Approve permit request submitted by Brad Atkins to host the “Possum Town Triathlon” to be held on August 18, 2018 from 7:00 a.m. until 10:00 a.m. Please see attached route map.](#)
- F. Shelton** R. [Accept letter of resignation from a CPD Officer, effective May 15, 2018 and approve payment for any unused vacation leave and approve request to submit unused sick leave to PERS.](#)
- F. Shelton** S. [Ratify request to send three \(3\) CPD Officers to the Mississippi Delta Community College Law Enforcement Training Academy in Moorehead, MS, and approve tuition and the clothing expenses required by the academy The clothing allowance is to not exceed \\$350.00 per person.](#)
- R. Smith** T. [Approve request for the Mayor, Council, COO, CFO, and Interim City Planner to attend the Tennessee-Tombigbee Waterway Development Opportunities Conference to be held in Point Clear, AL, and approve payment for registration, lodging, travel and meal expenses](#)

## **VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:**

- R. Smith** A. General Comments from the Mayor and Council Members
- M. Andrews** B. [Monthly Report from the Columbus Fire & Rescue Department for April 2018](#)
- W. Blunt** C. [Monthly Report from the Municipal Court Division for April 2018](#)
- C. Bush** D. [Monthly Report from the Public Works Department for April 2018](#)

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|---------------------|----|---|
| <b>G. Irby</b>      | E. | <a href="#">Monthly Report from the City Planning and Community Development Department for April 2018</a> |
| <b>T. Jones</b>     | F. | <a href="#">Monthly Report from the Code Enforcement Division for April 2018</a>                          |
| <b>G. Lewis</b>     | G. | <a href="#">Monthly Report from the Columbus Recreation Department for April 2018</a>                     |
| <b>F. Shelton</b>   | H. | <a href="#">Monthly Report from the Columbus Police Department for April 2018</a>                         |
| <b>K. Wiegel</b>    | I. | <a href="#">Monthly Report from the Building Inspection Department for April 2018</a>                     |
| <b>M. Rawle</b>     | J. | <a href="#">Monthly Financial Report</a>  |
| <b>D. Armstrong</b> | K. | <a href="#">Board Vacancies</a>   |

**City Utilities Commission**

- 1 Vacancy, 5-Year Term
- Tiffany Sturdivant Turner's term will expire 6/30/2018.
- Appointment will be made June 19, 2018.
- No applicants at this time

**Columbus Housing Authority**

- 1 Vacancy, 5-Year Term
- Greg Lewis' term will expire 7/13/2018.
- Appointment will be made July 3, 2018.

**Applicant**

- Greg Lewis

**VII. CITIZENS INPUT AGENDA**

- Glenda Buckhalter – On Common Grounds

**VIII. POLICY AGENDA:**

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|----------------------------------|----|---|
| <b>R. Smith</b>                  | A. | Discuss/Approve Ad for Map Solutions.   |
| <b>M. Rawle</b>                  | B. | Discuss/Approve the resolution request to make payment of the 2018 COLA at the end of 2018.   |
| <b>K. Stafford</b>               | C. | Discuss/Approve installation of Speed Hump on Old Aberdeen Road   |
| <b>K. Stafford</b>               | D. | Discuss/Approve installation of Speed Hump on Juanita Street  |
| <b>C. Bush</b>                   | E. | Discuss/Approve to fill one (1) vacant Laborer position in the Public Works Department, contingent upon successful completion of a pre-employment medical exam and drug screen. |
| <b>W. Blunt/<br/>P. Mitchell</b> | F. | Discuss/Approve request to hire a CPD Reserve Officer as a part-time Bailiff for Court functions.   |
| <b>F. Shelton/</b>               | G. | Discuss/Approve request to hire a CPD Reserve Officer as a Police Code  |

- P. Mitchell** Enforcement Officer on a part-time basis to support the tagging and removal of abandoned vehicles.
- F. Shelton** H. Discuss/Approve request to hire a Traffic Controller, contingent upon a successful pre-employment medical exam and drug screen
- K. Wiegel** I. Discuss/Approve recommendations from the May 14, 2015 Planning Commission meeting.
- D. Armstrong** J. Discuss/Approve Proposal from Sweeping Corporation of America.

**IX. EXECUTIVE SESSION:**

**Personnel Matters (3)**