

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
DECEMBER 18, 2018**

I. CALL TO ORDER AND INVOCATION

II. APPROVE MINUTES FOR THE MEETING OF DECEMBER 4, 2018.

III. [APPROVE DOCKET OF CLAIMS FOR DECEMBER 18, 2018.](#)

IV. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

V. CONSENT AGENDA:

- M. Anderson** A. [Approve request to refund one \(1\) citizen for Trotter rental fees.](#)
- G. Lewis** B. [Approve request to refund citizens for one \(1\) full rental refund and four \(4\) cleanup deposits.](#)
- F. Shelton** C. [Approve request for one \(1\) CPD Investigator to attend "Cell Phone Investigations Training" to be held in Tupelo, MS, and approve payment for registration fees](#)
- F. Shelton** D. [Approve request to apply for a notary commission for the CID Administrative Assistant and to purchase necessary supplies](#)
- F. Shelton** E. [Approve request for one \(1\) CPD Investigator to attend an "Instructor Development Workshop" to be held in Anniston, Alabama, and approve payment for meal expenses](#)

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- R. Smith** A. General Comments from the Mayor and Council Members
- M. Andrews** B. [Swearing in of one \(1\) Fire and Rescue Firefighter](#)
- Donald Buckner
- M. Andrews** C. [Monthly Report from the Columbus Fire & Rescue Department for November 2018](#)
- W. Blunt** D. Monthly Report from the Municipal Court Division for November 2018
- C. Bush** E. [Monthly Report from the Public Works Department for November 2018](#)
- G. Irby** F. [Monthly Report from the City Planning and Community Development Department for November 2018](#)
- T. Jones** G. [Monthly Report from the Code Enforcement Division for November 2018](#)

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| G. Lewis | H. | <u>Monthly Report from the Columbus Recreation Department for November 2018</u> |
| F. Shelton | I. | <u>Monthly Report from the Columbus Police Department for November 2018</u> |
| K. Wiegel | J. | <u>Monthly Report from the Building Inspection Department for November 2018</u> |
| M. Rawle | K. | <u>Monthly Financial Report</u> |
| D. Armstrong | L. | <u>Board Vacancies</u> |

CITY PLANNING COMMISSION

- 1 Vacancy, 3-Year Term, Expired 12/1/2018.
- Jason Bigelow is not seeking reappointment.
- Appointment can be made immediately.
- No applicants at this time

BOARD OF ADJUSTMENT & APPEALS OF DEVELOPMENT CODES

- 1 Vacancy, Joey Henderson's 4-Year Term Expires 12/16/2018 (Registered Design Professional w/Architectural or Structural Experience).
- 1 Vacancy, 5-Year Unexpired Term Expires 4/7/2020 (Registered Architect or Builder). Major Andrews IV resigned due to change of address.
- 1 Vacancy, Mike Gibson's 1-Year Term Expires 12/19/2018 (Fire Protection Engineer or Contractor).
- Appointments can be made December 18, 2018.
- No applicants at this time

TREE BOARD

- 2 Vacancies
- Kerry Pittman's and Barbara Bigelow's 3-Year Terms Expire 12/15/2018.
- Appointments will be made December 18, 2018.

APPLICANT

- Barbara Bigelow

GT REGIONAL WASTE MANAGEMENT

- 1 Vacancy, Julie Goodin's 4-Year Term Expires 12/31/2018.
- Appointment will be made December 18, 2018.

APPLICANT

- Julie Goodin

VII. CITIZENS INPUT AGENDA:

VIII. POLICY AGENDA:

- M. Andrews** A. Discuss/Approve promotion of a Firefighter to Engineer.
- M. Andrews** B. Discuss/Approve promotion of one (1) F & R Engineer to Captain.
- M. Andrews** C. Discuss/Approve hiring two (2) Entry Level Firefighters, contingent upon a successful drug screen and pre-employment physical.
- G. Irby** D. Discuss/Approve adoption of Section 3 Action Plan.
- F. Shelton** E. Discuss/Approve hiring five (5) CPD Officers, contingent upon a successful drug screen and pre-employment physical.
- T. Jones** F. Discuss/Approve Derelict Property Docket.
- J. Turnage** G. Discuss/Approve Cooperation Agreement Among the City, Lowndes County and the CVB and the Joint Resolution Approving Same.
- P. Mitchell** H. Discuss/Approve City Property and Casualty Insurance Renewal.

IX. EXECUTIVE SESSION: