

City of Columbus

POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

MAYOR

ROBERT E. SMITH, SR.

CITY COUNCIL

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SR.
CHARLIE BOX
FREDRICK JACKSON
STEPHEN JONES
BILL GAVIN

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DAVID ARMSTRONG

CFO/SECRETARY- TREASURER

DELIAH VAUGHN

POLICE CHIEF

FREDERICK C. SHELTON

FIRE CHIEF

MARTIN ANDREWS

HUMAN RESOURCES DIRECTOR

PATRICIA MITCHELL

INTERIM CITY PLANNING & COMMUNITY DEVELOPMENT

GEORGE IRBY

MEETING OF THE MAYOR AND CITY COUNCIL CITY OF COLUMBUS, MS June 4, 2019

I. CALL TO ORDER AND INVOCATION

II. APPROVE MINUTES FOR PREVIOUS MEETINGS

- A. APPROVE MINUTES FOR THE MEETING OF MAY 21, 2019.

III. APPROVE DOCKET OF CLAIMS

- A. [DOCKET OF CLAIMS FOR JUNE 4, 2019](#)

IV. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

V. CONSENT AGENDA

- F. Shelton** A. [Approve request for the CPD Chief, Director of Training and a Patrolman to attend the "Southern Regional Public Safety Institute Graduation" to be held on June 20, 2019 in Camp Shelby, MS.](#)
- F. Shelton** B. [Accept letters of resignation from two \(2\) CPD Officers, effective May 20, 2019 and May 28, 2019.](#)
- F. Shelton** C. [Approve permit request submitted by John Brown, on behalf of JB's House of Blues to host a "July Jam" to be held on July 13, 2019 from 4:00 p.m. until 10:00 p.m. outside of JB's House of Blues at 120 - 22nd Street South. See attached map.](#)
- F. Shelton** D. [Ratify permit request submitted by Churna Miller to host a "Block Party" held May 25, 2019 at 4:00 p.m. until 9:00 p.m., blocking Constance Lane and Rebecca Lane.](#)
- F. Shelton** E. [Approve permit request submitted by Steven C. Wallace, on behalf of Cars and Coffee, to host a "Car Show" to be held on June 22, 2019, July 20, 2019, August 17, 2019, September 21, 2019 and October 19, 2019 from 7:30 a.m. until 10:00 a.m. on each date, blocking Second Street North between Second Avenue North and Third Avenue North.](#)
- F. Shelton** F. [Accept letter of resignation from an Animal Control Officer, effective June 7, 2019.](#)

- M. Andrews** G. [Ratify request for one \(1\) Fire and Rescue Engineer to attend "Ardent Sentry" to be held in Hattiesburg, MS, and approve payment for fuel and meal expenses.](#)
- M. Andrews** H. [Approve request for one \(1\) Fire and Rescue Engineer to attend "Fire Officer NFPA1021-I-II" to be held in Jackson, MS, and approve payment for registration, travel and meal expenses.](#)
- F. Shelton** I. [Approve request to donate a surplus cage to fit a Ford Explorer to the Town of Caledonia Marshall's Department.](#)
- M. Andrews** J. [Ratify request for the Fire and Rescue Fire Chief and Administrative Assistant to attend "Homeland Security Grant Review" to be held in Jackson, MS, and approve payment of travel expenses.](#)
- D. Givens-Sanders** K. [Approve request for the Victim's Advocate to attend the mandatory "STOP Grant Meeting" to be held in Jackson, MS, and approve payment for travel and meal expenses.](#)

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- R. Smith** A. General Comments from the Mayor and Council Members
- D. Armstrong** B. [BOARD VACANCIES](#)

BOARD OF ADJUSTMENT & APPEALS OF DEVELOPMENT CODES

- 1 Vacancy, Mickey Brislin's 3-Year Term Expired 5/17/2019.
- Mr. Brislin is not seeking reappointment.
- Appointment can be made immediately.
- No applicants at this time

HISTORIC PRESERVATION COMMISSION

- 1 Vacancy, Mark Ward's 4-Year Term Expired 5/19/2019.
- Mr. Ward is not seeking reappointment.
- Appointment can be made immediately.
- No applicants at this time

HISTORIC PRESERVATION COMMISSION

- 2 Vacancies, Kelsey Rickenbaker-Bigelow's and Albert "Chance" Laws' Terms Expire 6/2/2019.
- Appointments can be made immediately.

APPLICANT

- Albert "Chance" Laws

CITY UTILITIES COMMISSION

- 1 Vacancy, Micheal Tate's 5-Year Term Expires 6/30/2019.
- Appointment will be made 6/18/2019.

APPLICANT

- Micheal Tate

VII. CITIZENS INPUT AGENDA

- Nicole Clinkscales - Community Recovery of Lowndes County

VIII. POLICY AGENDA:

- M. Andrews** A. Discuss/Approve hiring one (1) Entry Level Firefighter pending successful completion of a pre-employment physical exam and drug screen.
- K. Stafford** B. Discuss/Approve Abandoning Unopened ROW of 6th Street South.
- T. Jones** C. Discuss/Approve Derelict Property Docket.

IX. EXECUTIVE SESSION:

- A. Prospective Litigation (1)**