

City of Columbus

POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

MAYOR

ROBERT E. SMITH, SR.

CITY COUNCIL

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SR.
CHARLIE BOX
FREDRICK JACKSON
STEPHEN JONES
BILL GAVIN

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DAVID ARMSTRONG

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POLICE CHIEF

FREDERICK C. SHELTON

FIRE CHIEF

MARTIN ANDREWS

HUMAN RESOURCES DIRECTOR

PATRICIA MITCHELL

INTERIM CITY PLANNING & COMMUNITY DEVELOPMENT

GEORGE IRBY

MEETING OF THE MAYOR AND CITY COUNCIL CITY OF COLUMBUS, MS July 2, 2019

I. CALL TO ORDER AND INVOCATION

II. APPROVE MINUTES FOR PREVIOUS MEETINGS

- A. MINUTES FOR THE MEETING OF JUNE 18, 2019

III. APPROVE DOCKET OF CLAIMS

- A. [DOCKET OF CLAIMS FOR JULY 2, 2019](#)

IV. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

V. CONSENT AGENDA

- F. Shelton** A. [Accept letter of resignation from one \(1\) CPD Officer, effective June 16, 2019.](#)
- F. Shelton** B. [Ratify permit request submitted by Angela Verdell, on behalf of Stephen Chapel M.B. Church, to host the "Church Vacation Bible School Fun Days" held on June 14, 2019 at 5:00 p.m. until 8:00 p.m. at Stephen Chapel M.B. Church, 2008 Seventh Avenue North.](#)
- F. Shelton** C. [Approve permit request submitted by Monica Sykes to host a "Family Reunion" to be held on July 4, 2019 from 11:00 a.m. until 10:00 p.m., blocking in front of the stop sign at the intersection of Short 3rd Avenue North and 18th Street North and ending at the driveway of the house at 1715 Short Third Avenue North.](#)
- F. Shelton** D. [Approve permit request submitted by Clarence and Lucille Levy to host the "Levy Family Reunion" to be held on July 26, 2019 from 2:00 p.m. until 10:00 p.m. at 1909 Bell Avenue, blocking 19th Street South and 20th Street South of Bell Avenue. See attached map.](#)
- F. Shelton** E. [Approve permit request submitted by Patricia Hubbard, on behalf of Southside Heritage Committee, to host the "Southside Friends and Family Day in the Park" to be held on July 5, 2019 and July 6, 2019 from 10:00 a.m. until 10:00 p.m. each day at Hank Aaron Park, 601 - 12th Avenue South.](#)

- F. Shelton** F. [Approve permit request submitted by Annie Barry, on behalf of Townsend Senior Citizens, to host the "National Night Out Against Crime" to be held on August 6, 2019 from 5:00 p.m. until 8:00 p.m. at Townsend Park Pavilion, 1109 - 9th Avenue South, blocking the corner of 9th Avenue South and 13th Street South and the corner of 9th Avenue South and 11th Street South.](#)
- F. Shelton** G. [Approve request for the Forensic Lab Director and a Lab Technician to attend the "AFIX Fingerprint Database Training" to be held in Birmingham, Alabama, and approve payment for travel expense.](#)
- M. Andrews** H. [Approve request for one \(1\) Fire and Rescue Captain to attend "Communication Unit Leader" to be held in Jackson, MS, and approve payment of hotel, travel, and meal expenses.](#)
- M. Andrews** I. [Accept letter of resignation from one \(1\) Fire and Rescue Firefighter, effective July 2, 2019.](#)

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- R. Smith** A. General Comments from the Mayor and Council Members
- F. Shelton** B. [Swearing in of two \(2\) CPD Officers](#)
- Kimberly Hayes
 - Landon George
- F. Shelton** C. [Presentation of Commendations to four \(4\) CPD Officers.](#)
- John Compton
 - Jemarco Harris
 - Lorenzo Burns
 - Darnell Madison
- D. Armstrong** D. [BOARD OF ADJUSTMENT & APPEALS OF DEVELOPMENT CODES](#)
- 1 Vacancy, Mickey Brislin's 3-Year Term Expired 5/17/2019.
 - Appointment can be made immediately.

APPLICANT

- Quinn Brislin

HISTORIC PRESERVATION COMMISSION

- 1 Vacancy, 4-Year Term
- Kelsy Rickenbaker-Bigelow's Term Expired 6/2/2019.
- Appointment can be made immediately.

APPLICANT

- Dr. Julie Parker

CIVIL SERVICE COMMISSION

- 1 Vacancy, Maxine Hall's 4-Year Term Expires 8/4/2019.
- Appointment can be made 7/16/2019.

APPLICANT

- Dr. Maxine Hall

COLUMBUS HOUSING AUTHORITY

- 1 Vacancy, Bobby Caldwell's 4-Year Term Expires 7/13/2019.
- Appointment will be made 7/16/2019.
- No applicants at this time

REDEVELOPMENT AUTHORITY BOARD

- 1 Vacancy, Mark Castleberry's 5-Year Term Expires 9/1/2019.
- Appointment will be made 9/3/2019.
- No applicants at this time

VII. CITIZENS INPUT AGENDA

VIII. POLICY AGENDA:

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| D. Vaughn | A. | Discuss/Approve cost of property clean-up on cases previously heard by Mayor and Council and for which remediation has been completed. |
| K. Stafford | B. | Discuss/Approve acceptance of FAA's 2019 AIP Grant offer for the Runway Crack Seal project for CLCA. |
| K. Stafford | C. | Discuss/Approve permission request to award the CLCA Runway Crack Seal project to the |

lowest bidder, contingent upon assurance of FAA and MDOT funding.

- F. Shelton** D. Discuss/Approve a Non-Compensated Special Investigator Contract.
- F. Shelton** E. Discuss/Approve MOU with State Game and Fish Commission.
- J. Dillon** F. Discuss FEMA/MEMA Submission Update.
- J. Dillon** G. Discuss Community Recovery of Lowndes County Update.
- J. Dillon** H. Discuss/Approve Census Bureau Resolution.
- J. Dillon** I. Discuss/Approve Sim Scott Architect Selection.
- R. Smith** J. Discuss/Approve \$7,500 payment to Columbus Main Street for the 2019 Market Street Festival from CVB Tourism Tax.
- R. Smith** K. Discuss/Approve \$7,500 payment to the 2019 Juneteenth Festival from CVB Tourism Tax.
- T. Jones** L. Discuss/Approve Derelict Property Docket.

IX. EXECUTIVE SESSION: