

# City of Columbus

POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

## MAYOR

ROBERT E. SMITH, SR.

## CITY COUNCIL

VACANT  
JOSEPH W. MICKENS,  
SR.  
CHARLIE BOX  
PIERRE BEARD SR.  
STEPHEN JONES  
BILL GAVIN

## CHIEF OPERATIONS OFFICER

DAVID ARMSTRONG

## CFO/SECRETARY- TREASURER

DELIAH VAUGHN

## POLICE CHIEF

FREDERICK C. SHELTON

## FIRE CHIEF

MARTIN ANDREWS

## HUMAN RESOURCES DIRECTOR

PATRICIA MITCHELL

## INTERIM CITY PLANNING & COMMUNITY DEVELOPMENT

GEORGE IRBY

## MEETING OF THE MAYOR AND CITY COUNCIL CITY OF COLUMBUS, MS November 5, 2019

### I. CALL TO ORDER AND INVOCATION

### II. APPROVE MINUTES FOR PREVIOUS MEETINGS.

- A. MINUTES FOR THE MEETING OF OCTOBER 15, 2019

### III. APPROVE DOCKET OF CLAIMS.

- A. [DOCKET OF CLAIMS FOR NOVEMBER 5, 2019](#)

### IV. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

### V. CONSENT AGENDA

- M. Andrews** A. [Accept letter of resignation from one \(1\) Fire and Rescue Firefighter, effective October 26, 2019, and approve compensation for any unused vacation and sick leave.](#)
- M. Andrews** B. [Ratify request for one \(1\) Fire and Rescue Engineer to attend the "ACU Update" to be held in Jackson, MS, and approve payment of travel and meal expenses.](#)
- M. Andrews** C. [Accept letter of resignation from one \(1\) Fire and Rescue Public Relations and Education Officer, effective November 29, 2019, and approve compensation for any unused vacation and sick leave.](#)
- M. Andrews** D. [Approve request for one \(1\) Fire and Rescue Firefighter to attend "EMT Class" to be held in Mayhew, MS, and approve payment of registration and reimbursement for bloodwork.](#)
- M. Andrews** E. [Approve request for the purchase of thirty two \(32\) vouchers for certification and re-certification through the National Registry of EMT's.](#)
- W. Blunt** F. [Approve request for the Municipal Court Clerk to attend the "Annual Fall Board Meeting of the Municipal Court Clerks Association" to be held in Southaven, MS, at no cost to the City.](#)

- R. Bonner G. [Approve request to refund two \(2\) citizens for Trotter rental fees.](#)
- C. Bush H. [Ratify request for the Landfill Supervisor to attend the "Mississippi Recycling Coalition Conference" held in Oxford, MS, and ratify payment for registration, lodging, travel and meal expenses.](#)
- F. Shelton I. [Approve request to send five \(5\) CPD Officers to the "Mississippi Delta Community College Law Enforcement Training Academy" in Moorhead, MS, and approve cost of tuition and clothing required by the academy. The clothing allowance is not to exceed \\$350.00 per officer and will be reimbursed upon completion of the academy.](#)
- F. Shelton J. [Ratify permit request submitted by Alecia Ferguson, on behalf of St. Paul's Episcopal School, to host a "Boo Parade," held on October 31, 2019 at 10:00 a.m. See attached map.](#)
- F. Shelton K. [Approve permit request submitted by Barbara Bigelow on behalf of Main Street Columbus, Inc., to host the "Columbus Christmas Parade" to be held on December 2, 2019 from 7:00 p.m. until 10:00 p.m. See attached map.](#)
- F. Shelton L. [Approve permit request submitted by Barbara Bigelow on behalf of Main Street Columbus, Inc., to host a "Wassail Fest" to be held on December 6, 2019 from 5:00 p.m. until 8:00 p.m. in Downtown Columbus. See attached.](#)
- F. Shelton M. [Ratify permit request submitted by Councilman Stephen Jones to host the "Ward 5 Trunk or Treat" held on October 31, 2019 from 5:00 p.m. until 7:00 p.m. at the Sim Scott Park Pavilion parking lot blocking off 18th Street North from 7th Avenue North to 9th Avenue North and 8th Avenue North from 18th Street North to 19th Street North.](#)
- F. Shelton N. [Ratify permit request submitted by Laisha O'Neal to host a "Repast" held November 1, 2019 at 1322 Second Avenue North from 5:00 p.m. until 8:00 p.m., blocking Second Avenue North at 13th Street North and 14th Street North.](#)
- R. Smith O. [Approve request for the Mayor, Council, COO and CFO to attend the "MML 2020 Mid-Winter Conference" to be held in Jackson, MS, and approve payment for registration, lodging, travel and meal expenses.](#)
- D. Vaughn P. [Approve request for the CFO to attend the "2019 Annual Mississippi Municipal Clerks and Collectors Association Winter Workshop" to be held in Jackson, MS, and approve payment for registration, lodging, travel and meal expenses.](#)

## VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- R. Smith A. General Comments from the Mayor and Council Members
- F. Shelton B. [Swearing in of five \(5\) CPD Officers](#)
- Darius Dora
  - Ronald Crabtree

- Joshua Kitchens
- Zachary Harrington
- Tavarus Jennings

**F. Shelton** C. [Presentation of Commendations to four \(4\) CPD Officers](#)

- Sgt. Christopher Smith
- Cpl. Tabetha Hardin
- Cpl. Roman Sones
- Ptl. Jervarcus Gooch

**D. Armstrong** D. [CITY PLANNING COMMISSION](#)

- 1 Vacancy, Larry Fuller's 3-Year Term Expired 10/04/2019.
- Appointment can be made immediately.
- No Applicants at this time

**TREE BOARD**

- 2 Vacancies, 3-Year Terms for Mildred Monroe and Michael Foster Expire 12/06/2019.
- Appointments will be made December 3, 2019.

**APPLICANTS**

- Michael Foster
- Mildred Monroe

**GTR WASTE MANAGEMENT AUTHORITY BOARD**

- 1 Vacancy, 4-Year Term for James Wamble III Expires 12/15/2019.
- Appointment will be made December 17, 2019.
- No Applicants at this time

**BOARD OF ADJUSTMENT AND APPEAL OF DEVELOPMENT CODES**

- 1 Vacancy, 1-Year Term for Mike Gibson Expires 1/2/2020.
- Appointment will be made January 7, 2020.
- No Applicants at this time

**VII. CITIZENS INPUT AGENDA**

- Brindle Ashford - Magnolia Tree

**VIII. POLICY AGENDA:**

- R. Smith**      A.    Discuss/Approve resuming concrete work for sidewalks, speed humps and valley curbs.
- J. Dillon**     B.    Discuss FEMA Update.
- J. Dillon**     C.    Discuss opening of new website to allow citizens to report issues to City.
- J. Dillon**     D.    Discuss Community Recovery of Lowndes County Update.
- S. James**     E.    Discuss/Approve Derelict Property Docket.

**IX. EXECUTIVE SESSION:**